

Isaiah 54:15-17

15 Behold, they may gather together, but not by me: whoever shall gather together against you shall fall because of you.

16 “Behold, I have created the smith who blows the fire of coals, and brings forth a weapon for his work; and I have created the waster to destroy.

17 No weapon that is formed against you will prevail; and you will condemn every tongue that rises against you in judgment. This is the heritage of the servants of Yahweh, and their righteousness which is of me,” says Yahweh.

Matthew 16:18

18 *And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.*

Isaiah 50:8

8 He is near who justifies me; who will bring charges against me? Let us stand up together: who is my adversary? Let him come near to me.

1 Samuel 17:26

26 David spoke to the men who stood by him, saying, “What shall be done to the man who kills this Philistine, and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God?”

Romans 1:16

16 For I am not ashamed of the Good News of Christ, for it is the power of God for salvation for everyone who believes; for the Jew first, and also for the Greek.

John 10:10

10 *The thief only comes to steal, kill, and destroy. I came that they may have life, and may have it abundantly.*

Ephesians 6:16

16 above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the evil one.

Luke 4:4

4 Jesus answered him, saying, “It is written, ‘Man shall not live by bread alone, but by every word of God.’”

Isaiah 59:19

19 So shall they fear the name of Yahweh from the west, and his glory from the rising of the sun; for he will come as a rushing stream, which the breath of Yahweh drives.

Isaiah 54:17

17 No weapon that is formed against you will prevail; and you will condemn every tongue that rises against you in judgment. This is the heritage of the servants of Yahweh, and their righteousness which is of me,” says Yahweh.

Revelation 3:8

8 “I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn’t deny my name.

Psalms 62:11

11 God has spoken once; twice I have heard this, that power belongs to God.

John 19:1-30

- 1 So Pilate then took Jesus, and flogged him.
- 2 The soldiers twisted thorns into a crown, and put it on his head, and dressed him in a purple garment.
- 3 They kept saying, “Hail, King of the Jews!” and they kept slapping him.
- 4 Then Pilate went out again, and said to them, “Behold, I bring him out to you, that you may know that I find no basis for a charge against him.”
- 5 Jesus therefore came out, wearing the crown of thorns and the purple garment. Pilate said to them, “Behold, the man!”
- 6 When therefore the chief priests and the officers saw him, they shouted, saying, “Crucify! Crucify!” Pilate said to them, “Take him yourselves, and crucify him, for I find no basis for a charge against him.”
- 7 The Jews answered him, “We have a law, and by our law he ought to die, because he made himself the Son of God.”

8 When therefore Pilate heard this saying, he was more afraid.

9 He entered into the Praetorium again, and said to Jesus, “Where are you from?” But Jesus gave him no answer.

10 Pilate therefore said to him, “Aren’t you speaking to me? Don’t you know that I have power to release you, and have power to crucify you?”

11 Jesus answered, “You would have no power at all against me, unless it were given to you from above. Therefore he who delivered me to you has greater sin.”

12 At this, Pilate was seeking to release him, but the Jews cried out, saying, “If you release this man, you aren’t Caesar’s friend! Everyone who makes himself a king speaks against Caesar!”

13 When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgment seat at a place called “The Pavement,” but in Hebrew, “Gabbatha.”

14 Now it was the Preparation Day of the Passover, at about the sixth hour. He said to the Jews, “Behold, your King!”

15 They cried out, “Away with him! Away with him! Crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!”

16 So then he delivered him to them to be crucified. So they took Jesus and led him away.

17 He went out, bearing his cross, to the place called “The Place of a Skull,” which is called in Hebrew, “Golgotha,”

18 where they crucified him, and with him two others, on either side one, and Jesus in the middle.

19 Pilate wrote a title also, and put it on the cross. There was written, “JESUS OF NAZARETH, THE KING OF THE JEWS.”

20 Therefore many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

21 The chief priests of the Jews therefore said to Pilate, “Don’t write, ‘The King of the Jews,’ but, ‘he said, I am King of the Jews.’”

22 Pilate answered, “What I have written, I have written.”

23 Then the soldiers, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat. Now the coat was without seam, woven from the top throughout.

24 Then they said to one another, "Let's not tear it, but cast lots for it to decide whose it will be," that the Scripture might be fulfilled, which says, "They parted my garments among them. For my cloak they cast lots." Therefore the soldiers did these things.

25 But there were standing by the cross of Jesus his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26 Therefore when Jesus saw his mother, and the disciple whom he loved standing there, he said to his mother, "**Woman, behold your son!**"

27 Then he said to the disciple, "**Behold, your mother!**" From that hour, the disciple took her to his own home.

28 After this, Jesus, seeing that all things were now finished, that the Scripture might be fulfilled, said, "**I am thirsty.**"

29 Now a vessel full of vinegar was set there; so they put a sponge full of the vinegar on hyssop, and held it at his mouth.

30 When Jesus therefore had received the vinegar, he said, "**It is finished.**" He bowed his head, and gave up his spirit.

Acts 28:5

5 However he shook off the creature into the fire, and wasn't harmed.

2 Corinthians 4:8

8 We are pressed on every side, yet not crushed; perplexed, yet not to despair;

Revelation 12:10

10 I heard a loud voice in heaven, saying, "Now the salvation, the power, and the Kingdom of our God, and the authority of his Christ has come; for the accuser of our brothers has been thrown down, who accuses them before our God day and night.